RESOLUTION NO. _____

A RESOLUTION EXPRESSING THE WILLINGNESS OF

THE CITY OF BRYANT

TO UTILIZE FEDERAL-AID SURFACE TRANSPORTATION PROGRAM FUNDS

WHEREAS, Metroplan has issued a call for transportation projects from member jurisdictions for federal fiscal year 2023 and the City of Bryant will submit Hilldale-Midland Connector Trail for consideration of grant funding, and

WHEREAS, the City of Bryant understands that, if selected, Federal-aid Surface Transportation Program Funds are available at 80% federal participation and 20% local match for Hilldale-Midland Connector Trail, and

WHEREAS, Bryant City Council has vetted the project and supports its submittal to Metroplan, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW THEREFORE, BE IT RESOLVED BY BRYANT CITY COUNCIL THAT:

SECTION I: Bryant City Council agrees to include the local match requirements within its budget for FFY 2023 and subsequent years as necessary. The City of Bryant is going to ask for $400,000 and will be obligated to match 20% equaling $80,000, with the full amount to be budgeted in 001-0420-5816. This project's funding will come out of Parks 1/8 Sales Tax Savings Balance, Fund 045 via transfer when needed. This Resolution, if the Grant is awarded, acts as authorization for this expenditure and is an obligation of those matching funds of Budgetary Purposes.

SECTION II: The City of Bryant will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION III: Mayor Allen E. Scott is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION IIII: Bryant City Council pledges its full support and hereby authorizes the Arkansas Department of Transportation and Metroplan to initiate action to implement this project.

THIS RESOLUTION adopted this _____ day of _____, 2022.

Signed: _____
Allen E. Scott, Mayor

ATTEST: _____
(SEAL) ***Mark Smith, City Clerk***