AGENDA ITEM HISTORY SHEET

ITEM TITLE

Resolution 2026-37

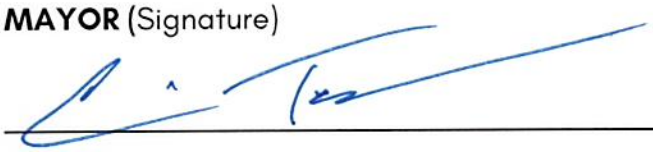
AGENDA NO. 6

AGENDA DATE: 6/30/2026

FUNDING CERTIFICATION (Finance Director) (Signature, if applicable)

MANAGEMENT STAFF REVIEW (Signature)

MAYOR (Signature)



ITEM HISTORY (Previous Council reviews, action related to this item, and other pertinent history)

No History

ITEM COMMENTARY (Background discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

Requesting Approval to list the following items for sale on GovDeals.com:

2007 E-One Bronto
2009 Frontier RV
2000 E-One Pumper
2013 Dodge Ram 2500

(This section to be completed by the Mayor)

ACTION PROPOSED (Motion for Consideration)

List the following items for sale on GovDeals.com:
2007 E-One Bronto
2009 Frontier RV
2000 E-One Pumper

RESOLUTION NO. _____

A RESOLUTION ALLOWING FOR PUBLIC BIDDING FOR SALE OF EQUIPMENT, VEHICLES, OR OTHER ITEMS AS NAMED IN THIS RESOLUTION ON GOVDEALS

WHEREAS, the City of Bryant finds it necessary for public bidding for sale of equipment, vehicles, and other items;

WHEREAS, the City of Bryant finds it necessary to place equipment, vehicles, or other items out to public bid for sale due to the aforementioned reaching its life expectancy, damage, age, being inoperable, or no longer needed.

WHEREAS, the City of Bryant finds the following equipment, vehicles, or items to be damaged, inoperable, aged, having reached their life expectancy, or no longer needed.

- 2007 E-One Bronto(01771)
- 2009 Frontier FEMA RV(06973)
- 2000 E-One Pumper(19009)
- 2013 Dodge Ram 2500(42148)

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bryant, Arkansas:

The City of Bryant hereby allows for the public bidding for sale of all equipment, vehicles, or other items listed above on GovDeals that are deemed inoperable, aged, reaching its life expectancy, damaged, or no longer needed.

PASSED and APPROVED this _____ day of_____, 2026.

Approved:

_____
Mayor Chris Treat

Attest:

_____
Mark Smith, City Clerk