# Bryant Water and Wastewater Committee

Boswell Municipal Complex - City Hall Conference Room

**Date:** March 03, 2026 - **Time:** 6:00 PM

## Invocation

## Call to Order

## Leak Adjustments Review

1. **February Leak adjustments review**
   - WSAC 02.2026.pdf

2. **Water Hose left on leak adjustment**
   - Water Hose Left On.pdf

## Approval of Minutes

3. **February minutes**
   - February minutes.pdf

## Finance Reports

4. **January financial report**
   - January Financial report.pdf

## Presentations and Announcements

5. **Pipe Bursting** - **Presented by Frankie Glover**

## Public Comments

## Old Business

## New Business

### Public Works

#### 6. Leak Communication Policy Discussion

## Projects

**7. South Plain Tank**

**8. Lift Station 5**

**9. Lift Station 40**

**10. Saline Regional**

**11. Pilot Station**

**12. WWTP Expansion**

## Reports

**13. Director Report** - Presented by Ted Taylor

## Adjournments