Bryant Parks Committee

Bishop Park Administration Building - Conference Room

Date: May 13, 2025 - **Time:** 6:00 PM

Call to Order

Approval of Minutes

1. April 8 Parks Committee Meeting

- Minutes-ParksCommittee-April2025.pdf

Finance Reports

2. Parks Department Quarterly Finance Report - 2025 First Quarter

- Parks Committee Finance Report - March25 (2).pdf

Associations / Club Reports

3. Salt County Lacrosse Annual Report - Presented by Adam Baker

Director's Report

4. Parks Monthly Summary

- Parks Directors Report - May25.pdf

Public Comments

Old Business

New Business

Parks and Recreation

5. Consideration of Passing Credit Card Fees along to the Consumer

Committee Comments

Adjournments