



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - Courtroom

**Date:** August 04, 2026 - **Time:** 6:00 PM

### **Invocation**

### **Call to Order**

### **Leak Adjustments Review**

1. July Leak Adjustments
  - [WSAC Report 08.2026.pdf](#)

### **Approval of Minutes**

2. July Minutes
  - [July Minutes.docx.pdf](#)

### **Finance Reports**

3. June Financial Report
  - [June financials.pdf](#)

### **Presentations and Announcements**

### **Public Comments**

### **Old Business**

### **New Business**

### **Projects**

4. South Plain Tank
5. Water Line Project
6. Lift Station 5
7. Saline Regional
8. Highway 5
9. Plant Efficiency Project

### **Reports**

## **Adjournments**