



## **Bryant City Council Workshop**

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** May 26, 2026 - **Time:** 5:30 PM

### **Call to Order**

### **Public Comments**

### **Old Business**

### **New Business**

#### **Finance**

- 1. Auditor Presentation**

#### **Public Works**

- 2. Pipe Bursting Presentation - Presented by Frankie Glover, Wastewater Superintendent**

### **Adjournments**