



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** May 05, 2026 - **Time:** 6:00 PM

### **Invocation**

### **Call to Order**

### **Leak Adjustments Review**

#### **1. April Leak Adjustments**

- [WSAC Leak Adj. 04.2026.pdf](#)

### **Approval of Minutes**

#### **2. March Minutes**

- [March Minutes .docx.pdf](#)

#### **3. April Minutes**

- [April Minutes.docx.pdf](#)

### **Finance Reports**

#### **4. March Financial Report**

- [March Financial Report.pdf](#)

### **Presentations and Announcements**

### **Public Comments**

## **Old Business**

## **New Business**

### **Public Works**

5. Hydrant Meter Policy

6. CCR

## **Projects**

7. South Plain Tank

8. Lift Station 5

9. Lift Station 40

10. Saline Regional

11. Booster Station

12. Highway 5

13. CAO

## **Reports**

## **Adjournments**