



## **Community Engagement Committee**

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** June 15, 2026 - **Time:** 6:30 PM

### **Call to Order**

### **Approval of Minutes**

1. **April 20, 2026 Regular meeting - Unapproved minutes**
  - [CEC Unapproved Minutes 04202026 \(2\).pdf](#)

### **Public Comments**

### **Old Business**

### **New Business**

#### **City Government**

2. **Ward Meeting Update**
3. **Upcoming Events Discussion**

### **Adjournments**

## Community Engagement Committee Notes 04/20/2026

**Members Present:** Randy Robinson, Rene Moseley, Carolyn Geffken, Yesenia Salazar, Daniel Daley, Roderick Daniels

**Members Absent:** Anthony James

**Staff Present:** Jordan Reynolds

**Council Present:** Jack Moseley & Wade Permenter

**Guests Present:**

**Call to Order:** 6:00 PM by Jordan Reynolds

**Approval of Minutes:** March 2026 Minutes

- Motion by Yesenia
- 2nd by Roderick

**New Business:**

- **Duck Derby**
  - **8:00-10:00** Jordan, Randy, Daniel
  - **10:00-12:30** Jordan, Yesenia
  - Randy & Rene will bring ducks
  - Jordan will bring tent, table, tablecloth, chair, flyers/promotional materials, pens, candy, Boston coloring books, and CEC banner
- **Ward Meetings**
  - **Ward 2:** Meeting scheduled for April 21 at Whole Hog. Carolyn and Yesenia have visited businesses in the ward; feedback has been positive with interest in networking. Room opens at 5, meeting begins at 6:30, and will conclude by 7:30. Jordan will send additional reminder to Ward 2 reps. Jordan and Mayor will attend.
  - **Future Ward Meetings:** Committee will explore giveaways from local businesses
  - **Ward 3:** Dates have been shared with ward representatives; follow-up pending.
  - **Ward 4:** Exploring scheduling around the Senior Center's Riverside fish food truck.
  - **Ward 1:** Considering May 19 or 21 at The Station with food trucks.

- Committee will bring a comment box, comment slips, and signage to meetings.

**Adjournment:** 6:19, motion by Daniel; 2nd by Randy

**Next meeting:** Monday, May 18 at 6:00 PM